

YORÙBÁ**GENERAL OBJECTIVES**

The aim of the Unified Tertiary Matriculation Examination (UTME) syllabus in Yorùbá is to prepare the candidates for the Board's examination. It is designed to test their achievement of the course objectives, which are to:

1. stimulate and sustain their interest in Yorùbá language, literature and culture;
2. acquire basic knowledge and skill in Yorùbá language, literature and material and non-material aspects of culture.

STRUCTURE OF THE EXAMINATION

The test will be of an objective type, candidates will answer forty (40) multiple-choice questions covering all aspects of the syllabus:

1. LANGUAGE:

(a) Comprehension (1 prose and 1 verse)	08 items
(b) Essay writing	01 item
(c) Sound system	04 items
(d) Grammar	05 items
(e) Current orthography	02 items
(f) Translation	01 item

2. LITERATURE:

(a) Oral	04 items
(b) Written	06 items

3. CULTURE 09 items

TOTAL 40 items

DETAILED SYLLABUS

TOPICS/CONTENTS/NOTES	OBJECTIVES
SECTION A	
1. LANGUAGE:	Candidates should be able to:
(a) Comprehension:	(i) identify central issues in a passage and draw appropriate conclusions;
(i) Prose	(ii) determine basic assumptions and express ideas; and
(ii) Verse	(iii) identify the meanings and functions of given phrases and sentences.
(b) Essay Writing:	Candidates should be able to:
	(i) identify different types of essay; and
	(ii) apply different types of techniques associated with each type.
(c) Sound System:	Candidates should be able to:
(i) Production of sounds (consonants and vowels);	(i) identify organs of speech, speech sounds and parameters for describing each speech sound;
(ii) Tones and tone change;	(iia) determine their correct usages;
(iii) Syllable structure; and	(iib) detect linguistic errors (pronunciations and wrong usages);
(iv) Sound processes - co-vowel occurrence, elision, deletion, etc.	(iii) determine the syllable components of words; and
(d) Grammar:	(iv) demonstrate knowledge of the basic principles underlying the relationship between sounds.
(i) Morphology – Word-formation;	Candidates should be able to:
(ii) Loan-word integration;	(i) demonstrate good knowledge of word derivation;
(iii) Word classes – nouns, verbs, adjectives, adverbs, pronouns, conjunctions, prepositions, etc.;	(ii) demonstrate knowledge of word adoption;
(iv) Phrases and clauses – types and functions;	(iii) identify the appropriate class a word belongs to;
(v) Sentences – types, structures and functions.	(iv) demonstrate knowledge and understanding of Yorùbá syntax;
(e) Current Orthography	(v) identify the types structures and functions of sentences.
(f) Translation	Candidates should be able to: present ideas in acceptable written form.
2. LITERATURE:	Candidates should be able to: interpret sentences and ideas in accordance with acceptable principles.

TOPICS/CONTENTS/NOTES	OBJECTIVES
<p>(a) Oral Literature:</p> <p>(i) Prose: Babalolá, A. (2018). <i>Àkójọpò Àlọ Ìjápá (Apá Kin-in-ni)</i>. Ibadan: University Press Plc.</p> <p>(ii) Poetry: Babalolá, A. (2001). <i>Àwọn Oríkì Orilẹ̀ Mètàdínlógbòn</i>, Lagos: Learn Africa Plc. pp. i-ix & 117-314.</p> <p>(b) Written Literature:</p> <p>(i) Prose: Awé, D. (2016). <i>Mọ̀rèmi Àjàṣorò</i>. Ilésà: Elyon Publishers.</p> <p>(ii) Poetry: Àkànjí, A. (2017). <i>Ọ̀rò Ènu Akéwì</i>. Ibadan: Genius Books Publishers.</p> <p>(iii) Drama: Ìṣòlá, A. (2014). <i>Nítorí Owó</i>. Oṣogbo: Sumob Publishers.</p>	<p>(i) identify central issues, problems and the component parts of ideas presented in the work of art;</p> <p>(ii) draw moral lessons from the text;</p> <p>(iii) identify the figurative and idiomatic expressions in the text; and</p> <p>(iv) draw appropriate conclusions.</p> <p>Candidates should be able to:</p> <p>(i) deduce logical inferences from abstract relations of components in the work of art; and</p> <p>(ii) identify the figurative and idiomatic expressions in the poem.</p> <p>Candidates should be able to:</p> <p>(i) demonstrate good knowledge of ideas in the work of art;</p> <p>(ii) draw moral lessons from the text;</p> <p>(iii) identify the narrative techniques in the text; and</p> <p>(iv) identify the figurative and idiomatic expressions in the text.</p> <p>Candidates should be able to:</p> <p>(i) deduce the import of written works of art and genres; and</p> <p>(ii) identify the figurative and idiomatic expressions in the poem.</p> <p>Candidates should be able to:</p> <p>(i) identify the central theme of the work;</p> <p>(ii) interpret same in accordance with acceptable principles of the society;</p> <p>(iii) identify types of drama;</p> <p>(iv) identify the figurative and idiomatic expressions in the drama; and</p> <p>(v) extract the narrative techniques in the drama.</p>
<p>3. CULTURE:</p> <p>1. Èrò àti Ìgbàgbó: Olódumàrè, àkùdàáyà, emèrè, àjé, àwọn irúnmọ̀lẹ̀, abbl.</p> <p>2. Ètò Ìṣelú àti Ààbò Ìlú: Ègbé àti ogbà, oyè jíjẹ àti àwọn ijòyè, ogun jíjà, abbl.</p> <p>3. Ètò Ìsínkú àti Ogún Pínpin: Òkú àgbà, òkú ọ̀fò, òkú òòṣà, itúfò, ilẹ̀ òkú gbìgbé, idí igi, mọ̀lẹ̀bí, bàbá isínkú, abbl.</p> <p>4. Ònkà Yorùbá: Oókan tí tí dé ọ̀ké kan (1-20,000).</p>	<p>Candidates should be able to: distinguish traditional practices and acceptable ways of life from modern and common-sense beliefs.</p> <p>Candidates should be able to: assess the functions and roles of individuals, chieftains, and groups in ensuring peace, stability and continuity of society.</p> <p>Candidates should be able to:</p> <p>(i) distinguish between traditional practices; and</p> <p>(ii) relate them to funerals and inheritance.</p> <p>Candidates should be able to:</p> <p>(i) count in Yorùbá numerals; and</p>

TOPICS/CONTENTS/NOTES	OBJECTIVES
<p>5. Ayeyẹ: Ìgbéyàwó, isomólórúko, iwúyè, abbl.</p>	<p>(ii) apply addition, deduction and division methods in Yorùbá.</p> <p>Candidates should be able to: relate social activities and events to appropriate situations.</p>
<p>6. Ètò Ìwòsàn: Ìtójú aláìsàn, ìtójú àti ìgbèbí aboyún, abbl.</p>	<p>Candidates should be able to: demonstrate knowledge of the best way of using the appropriate health care practices.</p>
<p>7. Eré Ìdáráyá: (i) Eré òṣùpá – àlò, bojúbojú, abbl; (ii) Eré ojúmọmọ – ìjàkadì, ayò, òkòtó, àrín, abbl.</p>	<p>Candidates should be able to: (i) identify types of Yorùbá traditional games; (ii) identify rules and regulations guiding each game; and (iii) mention values derived from each game.</p>
<p>8. Iṣẹ Abíníbí àti Oúnjẹ Ilẹ̀ Yorùbá: (i) Iṣẹ-àgbè isọ̀nà, ilù lílù, abbl; (ii) Oúnjẹ – àbàrí, iyán, èwà, abbl.</p>	<p>Candidates should be able to: (i) demonstrate adequate knowledge of the various traditional professions; (ii) compare various traditional professions; (iii) demonstrate knowledge of preparing each type of Yorùbá food; and (iv) mention nutritional values of each food.</p>
<p>9. Èkọ̀ Ilẹ̀: Ìwà omólúàbí àti ànfààní rẹ̀.</p>	<p>Candidates should be able to: identify acceptable patterns of behaviour and attitude that conform with societal norms and values.</p>

RECOMMENDED TEXTS**LANGUAGE**

- Abíódún, J. (1995). *Àròkò àti Aáyàn Ògbufò*, Lagos: MAJAB Publishers.
- Adéwoḷé, L. O. (et al) (2000). *Exam Focus – Yorùbá Language for WASSCE/SSCE*, Ìbàdàn: UP Plc.
- Awóbùlúyì, O. (1978). *Essentials of Yorùbá Grammar*, Ìbàdàn: UP Plc.
- Awóbùlúyì, O. (ed.) (1990). *Yorùbá Metalanguage (Èdè-Ìperí Yorùbá) Vol. II*, Ìbàdàn: UP Plc.
- Awóbùlúyì, O. (2008). *Èkó Ìṣẹ̀dà-Òrò Yorùbá*, Akurẹ̀: Montem Paperback.
- Awóbùlúyì, O. (2013). *Èkó Gírámà Èdè Yorùbá*, Oṣogbo: Atman Ltd.
- Babalọ́lá, A. (ed.) (1991). *Ìwé Ìmòdòtun Yorùbá SSI – SSIII*, Longman.
- Bámgbósé, O. (ed.) (1984). *Yorùbá Metalanguage (Èdè-Ìperí Yorùbá) Vol. I*, Ìbàdàn: UP Plc.
- Bámgbósé, A. (1990). *Fọ̀nólójì àti Gírámà Yorùbá*, Ìbàdàn.
- Mustapha, O. (ed.) (1988). *Èkó-Èdè Yorùbá Òde-òní SSI – SSIII*, Macmillian Publishers.
- Mustapha, O. (ed.) (1991). *Èkó-Èdè Yorùbá Titun SSI-SSIII*, Ìbàdàn: UP Plc.
- Qdétókun, A. (et al) (2005). *Ìwé Ìgbàràdì fún Ìdánwó Yorùbá*, Ìbàdàn: Macmillan Publishers.
- Owólabí, K. (1989). *Ìjìnlẹ̀ Ìtupalẹ̀ Èdè Yorùbá (1) Fónétìkì àti Fọ̀nólójì*, Ìbàdàn: Oníḅonòjé Press.
- Owólabí, O. (et al) (1999). *Countdown WASSCE/SSCE, NECO, JME (Ìwé Ìgbàràdì fún Ìdánwò Àṣekágba Yorùbá)* Ìbàdàn: Evans.
- Oyádèyí, O. (1998). *Ìjìnlẹ̀ Fọ̀nólójì àti Gírámà Èdè Yorùbá*, Ìbàdàn: Heinemann.

LITERATURE

All the prescribed texts are reflected as applicable on the syllabus under Topics/Contents/Notes column.

CULTURE

- Adéoyè, C. L. (1979). *Àṣà àti Ìṣe Yorùbá*, Ìbàdàn: OUP.
- Adéoyè, C. L. (1985). *Ìgbàgbọ̀ àti Èsìn Yorùbá*, Ìbàdàn: Oníḅonòjé Press.
- Ládélé, T. A. (et al) (1986). *Àkójopò Ìwádii Ìjìnlẹ̀ Àṣà Yorùbá*, Ìbàdàn: Macmillian Publishers.